

# The Lord's Day, July 19 A.D. 2020

*Great is the Lord, and greatly to be praised  
(Psalm 48:1a)*

## Order of Worship

**Prelude**

Roberta McCullough

## Welcome and Announcements

We wish to thank all of those who have continued to support the church and its ministries during the is difficult time. Offerings can be mailed to 505 S. Davison St. You may also give online through [PayPal](#) or on [the church website](#). If you would like to support the radio broadcast, please indicate that on your gift.

If you have a physical or spiritual need during this crisis, please let Pastor Kevin or a consistory member know. We are here to serve you.

## Silent Prayer

### \*The Call to Worship and Salutation

#### Psalm 150

- <sup>1</sup> Praise the LORD! Praise God in His sanctuary;  
Praise Him in His mighty firmament!*
- <sup>2</sup> Praise Him for His mighty acts; Praise Him  
according to His excellent greatness!*
- <sup>3</sup> Praise Him with the sound of the trumpet;  
Praise Him with the lute and harp!*

*4 Praise Him with the timbrel and dance; Praise Him with stringed instruments and flutes!*

*5 Praise Him with loud cymbals; Praise Him with clashing cymbals!*

*6 Let everything that has breath praise the LORD. Praise the LORD!*

**\*The Gloria Patri**

**p. 734**

**\*The Invocation**

**\*Hymn #311            Hail to the Lord's Anointed**

*1 Hail to the Lord's Anointed, great David's greater Son! Hail, in the time appointed, His reign on earth begun! He comes to break oppression, to set the captive free, to take away transgression, and rule in equity.*

*2 He comes with comfort speedy to those who suffer wrong; to help the poor and needy, and bid the weak be strong; to give them songs for sighing, their darkness turn to light, whose souls, condemned and dying, were precious in His sight.*

*3 He shall come down like showers upon the fruitful earth; and love, joy, hope, like flowers, spring in His path to birth; before Him on the mountains shall peace, the herald, go; and righteousness, in fountains, from hill to valley flow.*

*4 O'er ev'ry foe victorious, He on his throne shall rest, from age to age more glorious, all-blessing and all-blessed; the tide of time shall never His covenant remove; His name shall stand forever—that name to us is Love.*

## **Heidelberg Catechism Lord's Day 29**

**78. Do, then, the bread and the wine become the real body and blood of Christ?** *No, but as the water in Baptism is not changed into the blood of Christ, nor becomes the washing away of sins itself, being only the divine token and assurance thereof, so also in the Lord's Supper the sacred bread does not become the body of Christ itself, though*

*agreeably to the nature and usage of sacraments it is called the body of Christ.*

**79. Why then does Christ call the bread His body, and the cup His blood, or the new testament in His blood; and the Apostle Paul, the communion of the body and the blood of Christ?** *Christ speaks thus with great cause, namely, not only to teach us thereby, that like as the bread and wine sustain this temporal life, so also His crucified body and shed blood are the true meat and drink of our souls unto life eternal; but much more, by this visible sign and pledge to assure us that we are as really partakers of His true body and blood by the working of the Holy Spirit, as we receive by the mouth of the body these holy tokens in remembrance of Him; and that all His sufferings and obedience are as certainly our own, as if we ourselves had suffered and done all in our own person.*

**Pastoral Prayer**

**\*Hymn #366 My People, Give Ear, to My  
Word Attend (Psalm 78)**

*1 My people, give ear, attend to my word,  
in parables new deep truths shall be heard;  
the wonderful story our fathers made known  
to children succeeding by us must be shown.*

*2 Instructing our sons we gladly record  
the praises, the works, the might of the LORD,  
for He has commanded that what He has  
done be passed in tradition from father to  
son.*

*3 Let children thus learn from history's light  
to hope in our God and walk in His sight,  
the God of their fathers to fear and obey,  
and ne'er like their fathers to turn from His  
way.*

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*4 The story be told, to warn and restrain,  
of hearts that were hard, rebellious, and vain,  
of soldiers who faltered when battle was  
near, who kept not God's cov'nant nor walked  
in His fear.*

*5 God's wonderful works to them He had  
shown, His marvelous deeds their fathers had  
known; He made for their pathway the waters  
divide, His glorious pillar of cloud was their  
guide.*

*6 Unharm'd through the sea, where perished  
their foe, He caus'd them with ease and  
safety to go; His holy land gaining, in peace  
they were brought to dwell in the mountain  
the Lord's hand had bought.*

*7 He gave them the land, a heritage fair;  
the nations that dwelt in wickedness there  
He drove out before them with great  
overthrow, and gave to His people the tents  
of the foe.*

*8 His servant He called, a shepherd of sheep,  
from tending his flock, the people to keep;  
so David, their shepherd, with wisdom and  
might protected and fed them and led them  
aright.*

**The Reading of Scripture:      Romans 15:14-21**

*<sup>14</sup> Now I myself am confident concerning you,  
my brethren, that you also are full of goodness,  
filled with all knowledge, able also to admonish  
one another. <sup>15</sup> Nevertheless, brethren, I have  
written more boldly to you on some points, as  
reminding you, because of the grace given to  
me by God, <sup>16</sup> that I might be a minister of Jesus  
Christ to the Gentiles, ministering the gospel of  
God, that the offering of the Gentiles might be  
acceptable, sanctified by the Holy Spirit.*

*<sup>17</sup> Therefore I have reason to glory in Christ  
Jesus in the things which pertain to God. <sup>18</sup> For I  
will not dare to speak of any of those things  
which Christ has not accomplished through me,  
in word and deed, to make the Gentiles*

*obedient—<sup>19</sup> in mighty signs and wonders, by the power of the Spirit of God, so that from Jerusalem and round about to Illyricum I have fully preached the gospel of Christ. <sup>20</sup> And so I have made it my aim to preach the gospel, not where Christ was named, lest I should build on another man's foundation, <sup>21</sup> but as it is written: "To whom He was not announced, they shall see; And those who have not heard shall understand."*

**Sermon:**

**A Pastor's Heart**

Rev. Dr. Kevin Carroll

**\*Prayer of Application & the Lord's Prayer**

**Offering/Hymn #32 Great is Thy Faithfulness**

*1 Great is Thy faithfulness, O God my Father;  
there is no shadow of turning with Thee;  
Thou changest not, Thy compassions, they fail  
not; as Thou hast been thou forever wilt be.*

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*Refrain:*

*Great is Thy faithfulness! Great is Thy  
faithfulness! Morning by morning new  
mercies I see: all I have needed Thy hand hath  
provided - great is Thy faithfulness, Lord, unto  
me!*

*2 Summer and winter and springtime and  
harvest, sun, moon, and stars in their courses  
above, join with all nature in manifold witness  
to Thy great faithfulness, mercy, and love.  
[Refrain]*

*3 Pardon for sin and a peace that endureth,  
Thine own dear presence to cheer and to  
guide, strength for today and bright hope for  
tomorrow, blessings all mine, with ten  
thousand beside! [Refrain]*

**\*The Apostles' Creed** **p. 784**

**\*The Benediction**

**\* The Doxology** **p. 731**